

**THE WARS OF THE JEWS; OR THE HISTORY OF THE
DESTRUCTION OF JERUSALEM**

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Josephus: The Wars Of The Jews; History of the Destruction Of Jerusalem

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The Jewish War - Wikipedia

In a book called, "Wars of the Jews", Josephus describes the destruction of The Judgment on Jerusalem according to History and Destruction of the temple.

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These men lay still for a while, as in great fear, under their breastplates; but when the tower was shaken, they arose, and Castor did then stretch out his hand, as a petitioner, and called for Caesar, and by his voice moved his compassion, and begged of him to have mercy upon them; and Titus, in the innocency of his heart, believing him to be in earnest, and hoping that the Jews did now repent, stopped the working of the battering ram, and forbade them to shoot at the petitioners, and bid Castor say what he had a mind to say to. He said further, that he would show them from hence how, at his command, the walls of Jerusalem would fall down; and he promised them that he would procure them an entrance into the city through those walls, when they were fallen .

Allthesecamebeforetheengines;andaftertheseenginescamethetribunesa Doras complied with the proposal, and contrived matters so, that the robbers might murder him after the following manner: Accordingly, it was called the "Citadel," by king David; he was the father of that Solomon who built this temple at the first; but it is by us called the "Upper Market-place. Social Structures and Social Conflicts, K.

TheseJewswerenowtoohardfortheRomans,notonlyindirectfighting,becau then Titus, knowing that the city would be either saved or destroyed for himself, did not only proceed earnestly in the siege, but did not omit to have the Jews exhorted to repentance; so he mixed good counsel with his works for the siege. Of these hills, that which contains the upper city is much higher, and in length more direct.